



I sleep, but my heart wakes!

It is the voice of my beloved that knocks saying,

Open to me, my sister, my love, my dove, my undefiled

For my head is filled with dew

And my locks with the drops of the night...

Let me give a brief summary of this prophetic book. I wasn't the one who originally made this connection (I believe it was MJ Agee) however this outline, in its entirety, is my own.

The book deals with the relationship between the Theocratic King and His people from the establishment of the Kingdom at Mount Sinai (Chapters 1-2) to the Advent of Messiah and the Church Age (3-4) through the Rapture and start of the End Times (5-6), and the Return (7-8). *It may even begin with the redemption process back in the garden but that does not affect this investigation.*

So, for this study we are concerned with the timing of the Pretribulational Rapture which I am still trying to understand.

The woman, during the Church Age, calls her beloved to enter the garden (end of chapter four). He does so Passover 2021 AD (start of chapter five). By Pentecost she is asleep which suggests the end of one Liturgical Year and start of another.

He calls and she responds in apathy lamenting the foot washing at Passover and the change in Liturgical Robes after Pentecost which would suggest, chronologically, the Hanukkah Christmas Season (as the next Ecclesiastical Holy Day) thus passing over, entirely, the Jewish Tabernacle Season.

He then tries the door which is the actual cutting off in the spiritual realm (notice the disgust at her apathy below) which would be the reference to the Rapture.

Now, in theory, he would honor the Jewish Aviv Calendar and the Christian Julian Calendar because these are the two Calendars in use at the First Advent.

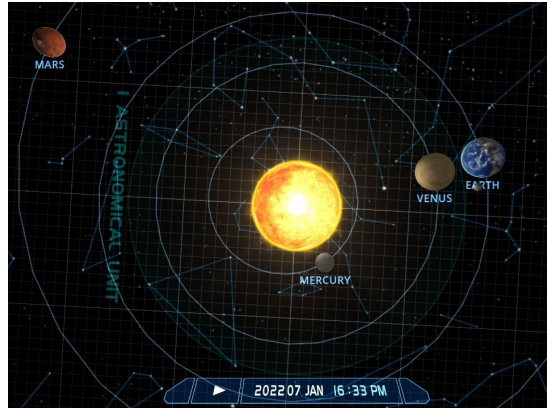
This is indicated by her hands dripping with Myrrh as she opens the door. As a Burial Spice this refers to persecution and thus the Coptic Church, as the most persecuted Church in Christendom, and with it the Julian Calendar (see my post on the Seven Churches or my summary of the same on the Graph of the Apocalypse).

This, more so if the Rapture occurs during this Season for this is not a time of mourning for the Church (as, lets say, his death at Passover), but of rejoicing so the myrrh would be out of place.

By two or three witnesses let a matter be established...

Further proof is supplied with the Rapture itself mentioned in the Letter to the Church of Philadelphia which is the Antiochian Orthodox Church which celebrates Christmas the same day as the Coptic and, conclusively, there are 12 Days of Christmas in the Western Church taking us from December 25th right up to January 7th and Orthodox and Oriental Christmas.

So, on the regular Jewish Calendar, Hanukkah has passed and here we are currently celebrating Christmus on the Gregorian Calendar however, on the Aviv Calendar by the actual sighting of the New Moon, Hanukkah begins on Sundown December 29th which, in theory, would be when she hears his voice (verse at top of post) and Christmas on the Julian would be when she actually opens the door which is the 12th Day of Gregorian Christmas (and 40th day since Hanukkah proper) as well as the 8th day of Hanukkah on the Aviv Calendar equating to January 7th, 2021 Anno Domini.



This just happens to be a Friday which is the day of the Week which would line up with the Letter to Philadelphia much like Venus (also assigned to Friday's anciently) aligns with the Earth and Sun on that very day.

But, by then, the Beloved had withdrawn himself implying the Rapture occurred before Orthodox Christmas Morning Liturgy.

I opened to my beloved

But my beloved had withdrawn himself and was gone.

My soul failed when he spoke.

I sought him, but I could not find him.

I called him but he gave me no answer...

The passage above has indications that he left in anger ('gone' - abar) which, then, explains 'spoke' (dabar) which they really don't understand, which they themselves admit. It would have been a non verbal form of communicating disgust.

Strong's Definitions

'ābar, aw-bar'; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover provoke to anger, put away, rage

dābar, daw-bar'; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak.

The significance, for this study, is that this is not the spoken command at the Rapture previous to this, but his disgust at the failings of the woman.

There are various types that support the Rapture for this time of the year.

You lay a Snare in wintertime (predominantly), Ester's Accession occurred here in the 10th month, the Storms of Winter, if left to themselves Sycamore Trees ripen in the wintertime, Death where is your sting recorded right here in Scorpio, etc.

Nebuchadnezzar went nuts in the month of Libra but, due to the problems using a Solunar Calendar, he didn't find his marbles again in that 7th year until the constellation of the Armies of Heaven rolled around which can only be the Archer.

This is in perfect harmony with my (Arrow that bears a) Post on Gravel Tipped Arrows which equates the Glorified Saints at the Rapture with Lightning that travels from the ground to the sky. I received that word by faith from Abba on the Festival of the Foundation Stone the 24th Day 9th Month 1998 which, this year, is December 29th on the Aviv Calendar.

My recent post [Welcome to the Jungle](#) seems to parallel this study for the interested reader.

